

# **SECTIONAL MEETINGS**

**March 7-9, 2010**

# DAY TWO

S.NO	DAY	TIME	THEME	VENUE
1	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES	AUDITORIUM, SSS-I
2	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	EPISTEMOLOGY	COMMITTEE ROOM , CENTRE FOR PHILOSOPHY, SSS-I
3	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	EPISTEMOLOGY	CLASS ROOM , CENTRE FOR PHILOSOPHY, SSS-I
4	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	COMPARATIVE PHILOSOPHY IN ASIA	COMMITTEE ROOM, SSS-I
5	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	BUDDHISM	COMMITTEE ROOM, SCHOOL OF LIFE SCIENCES
6	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	JAINISM	COMMITTEE ROOM- I, SANSKRIT CENTRE
7	MARCH 07	4:30 p.m. to 6:30 p.m.	VEDIC HINDUISM: RETROSPECT AND PROSPECTS	COMMITTEE ROOM - II, SANSKRIT CENTRE
8	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	SOCIAL ISSUES AND ASIAN EXPERIENCE	COMMITTEE ROOM, SCHOOL OF LANGUAGES
9	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	PSYCHOLOGY IN ASIAN TRADITION	LECTURE ROOM 112, SCHOOL OF LANGUAGES
10	MARCH 07, 2010	4:30 p.m. to 6:30 p.m.	PHILOSOPHY AND ASIAN CULTURE (ART, AESTHETICS AND LITERATURE)	LECTURE ROOM, SANSKRIT CENTRE

# DAY THREE

S.NO	DAY	TIME	THEME	VENUE
1	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES	AUDITORIUM SSS-I
2	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	COMPARATIVE PHILOSOPHY IN ASIA	COMMITTEE ROOM CENTRE FOR PHILOSOPHY, SSS-I
3	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	COMPARATIVE PHILOSOPHY IN ASIA	CLASS ROOM, CENTRE FOR PHILOSOPHY, SSS-I
4	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	BUDDHISM	COMMITTEE ROOM, SCHOOL OF LIFE SCIENCES
5	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	VEDIC HINDUISM: RETROSPECT AND PROSPECTS	COMMITTEE ROOM -I SANSKRIT CENTRE
6	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	PHILOSOPHY OF EDUCATION	COMMITTEE ROOM- II SANSKRIT CENTRE
7	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	PHILOSOPHY AND ASIAN CULTURE (ART, AESTHETICS AND LITERATURE)	COMMITTEE ROOM, SSS-I
8	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	SOCIAL ISSUES AND ASIAN EXPERIENCE	COMMITTEE ROOM, SCHOOL OF LANGUAGES
9	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	SOCIAL ISSUES AND ASIAN EXPERIENCE	ROOM NO.112 SCHOOL OF LANGUAGE
10	MARCH 08, 2010	4:30 p.m. to 6:30 p.m.	PHILOSOPHY OF RELIGION	LECTURE ROOM, SANSKRIT CENTRE

# DAY FOUR

S.NO	DAY	TIME	THEME	VENUE
1	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	ASIAN PHILOSOPHY OF VALUES	AUDITORIUM SSS-I
2	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	ASIAN PHILOSOPHY OF VALUES	COMMITTEE ROOM, SSS-I
3	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES	COMMITTEE ROOM, CENTRE FOR PHILOSOPHY SSS-I
4	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES	CLASS ROOM, CENTRE FOR PHILOSOPHY SSS-I
5	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	PHILOSOPHY AND POLITICS IN ASIA	COMMITTEE ROOM, SCHOOL OF LIFE SCIENCES
6	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	PHILOSOPHY OF RELIGION	ROOM NO.112 SCHOOL OF LANGUAGE
7	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	PHILOSOPHY OF RELIGION	CLASS ROOM SANSKRIT CENTRE
8	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	PHILOSOPHY OF SCIENCE	COMMITTEE ROOM, SCHOOL OF LANGUAGES
9	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	VEDIC HINDUISM: RETROSPECT AND PROSPECTS	COMMITTEE ROOM-I , SANSKRIT CENTRE
10	MARCH 09, 2010	2:30 p.m. to 4:30 p.m.	PHILOSOPHY OF ENVIRONMENT	COMMITTEE ROOM- II SANSKRIT CENTRE

# Sectional Meetings

## March 7<sup>th</sup> 2010

### DAY TWO

March 07, 2010, Time 4:30 p.m. to 6:30 p.m.

PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES

Venue: Auditorium, SSS-I

**Chair:** R.C. Sinha and Sergei Serebriani

*Rapporteur:* Saurabh Todariya

#### **Speakers:**

1. Dilipkumar Mohanta: *Relevance of Kabir's Pluralistic Teaching for inter-religious understanding*
2. Ganesh P. Das: *Bhagavad Gita for Peace and Progress*
3. Reeta Bagchi: *Interfaith Values for Global Society*
4. Rajendra Prasad & N.K. Ambastha: *The One Way to Peace on Earth*
5. Chenchulakshmi Kolla & Chandriah Muthana: *Predominant Issues of Globalism*
6. R. Murali: *Indian Ultimate Truth and Post-modern India*
7. S.N. Sukumar: *The Relevance of Swami Vivekananda's Philosophy of Religion to the Troubled Modern World*
8. Manjulata Jena: *Relevance of Indian Philosophy in the Twenty-first Century*
9. Kalyani Sirkar: *Gita, a Modern Thought: What Difference can Gita make in today's multi-fragmented Society*
10. K.S. Satheesa: *Contemporary Relevance of Advaita Vedanta*
11. J.K.K. Herendon: *Rules of the Road for inter-religious Dialogue in the Twenty-first Century with Special Reference to the Philosophical Bridge-building of Radhakrishnan*
12. Pooja Vyas: *The Contemporary Relevance of the Philosophy of the Gita : A Critical Study*
13. Kabita Das: *Concept of Prudence in Aristotle and its Relevance to Contemporary Virtue Ethics in Asia*
14. Saurabh Todariya: *Tracing Post-modern Ideas in Mahatma Gandhi*
15. Arun Narayan Bhandari: *The Half Life of Global Village*
16. Vijay Kumar: *Ecological Crisis: Can Hinduism be an Answer?*

March 07, 2010 Time 4:30 p.m. to 6:30 p.m.

EPISTEMOLOGY

Venue Committee Room, Centre for Philosophy, SSS-I

**Chair:** Tandra Patnaik and R. L. Singh

*Rapporteur:* Sujata Raju

## Speakers:

1. Bibi Afifeh Hamed: *Mulla Sadra's Epistemology*
2. Usha. R. Patel: *Epistemology in Vallabh Vedanta*
3. Kala Acharya: *Some New Interpretations*
4. J.S.R.A. Prasad: *Deciding Factors of Meaning in Śābdabodha*
5. R. Lekshmi: *Sankara's Polemic against the Sphota Theory of the Grammarians*
6. Sangeetha M. Raveendran: *Chinese Philosophy – Epistemological concerns of knowledge and reality*
7. Rakesh Soni: *The New Face of Interdisciplinary Methodology*
8. Geeta Ramana: *On Language*
9. Shruti Rai: *Language and Reality – An Epistemic Perspective from Kashmir Saivism*
10. P.B. Balamurali: *Can Indian Pramanasastra account for Social Epistemics*
11. Nilanjan Das: *Gangesa on Fictional Discourse*
12. Kuniko Hosono: *Uddyotakara's Logic and the Predicate Logic*
13. Krishna Murari Mani Tripathi: *Vyapti in Nyaya Philosophy*
14. Ved Mitra Shukla: *Conditions and Context of Meaning: A Study of Bhartrhari's Vakyapadiya*

March 07, 2010 **Time 4:30 p.m. to 6:30 p.m.**

**EPISTEMOLOGY**

**Venue:** Class Room, Centre for Philosophy, SSS I,

**Chair:** Chhaya Rai and Natalia Kaneva

*Rapporteur:* Santosh Raut

## Speakers

1. Ramanath Pandey: *The Interpretation of the Process of Word Meaning*
2. Ram Bahadur (Shukla): *Mimamsika Elaboration of Bhartrhari*
3. P.R. Bhatt: *Inference and Meaning*
4. Keshav Anand: *On Interpretation and Concordance in Vedic Scriptures*
5. Debabrata Panda: *Nature of Perception in Advaita Vedanta*
6. Nirmalya Guha: *Arthpatti: Postulation as an epistemic Instrument*
7. Jyotsna Srivastava: *Tantrayuktis: Ancient Indian Methodology*
8. Kali Charan Pandey: *The Interpretation of the Process of Word Meaning on the basis of Pramanasamuccaya*
9. Zhon Shan: *Book of Change: The First Analogical Reasoning System*
10. Augustine Pamplany: *Indian Epistemic Paradigm for Global Interface between Science: Philosophy and Religion*

March 07, 2010, Time 4:30 p.m. to 6:30 p.m.  
COMPARATIVE PHILOSOPHY IN ASIA  
Venue: Committee Room SSS-I

**Chair:** Ravindra Pant and Marietta Stepanyants

*Rapporteur:* Kabita Das

**Speakers**

1. Yagneshwar S. Shastri: *Taoism and Vedanta (Upanisads)- A Comparative Study*
2. Sergei Martynovich: *Facts and Language: Does Language mediate factual knowledge?*
3. Mallika Rajaratnam: *Philosophical Methodology of Nagarjuna and Immanuel Kant*
4. Stephen Chundamthadam: *De-superimposition of Experience in Advaita Vedanta and Reductions in Phenomenology: Methods of Intuitive Inquiry in to the inward Reality*
5. Amita Pandey Bharadwaj: *Western and Oriental Philosophy: A Comparative Analysis and Platonic Idealism and Vedanta*
6. Ravi Shankar Shukla: *Comparative Study of Samkhya-karika and Bhagavadgita*
7. K. Srinivas: *On Comparative Philosophy*
8. Bishnu Charan Dash: *The Confluence of East and West: P.B. Shelly and Indian Culture*
9. S. Elamparity: *Comparative Philosophy, Syadvada and Deconstruction*
10. David Heise: *The Phenomenology and Psychology of Consiousness: Vedanta and Contemporary Psychology on Awareness and True Self*
11. N. Krishnaswamy: *Was Mahavira a Postmodernist?*
12. Prity Ranjan: *The Concept of Tolerance in the Philosophy of Locke and Mahatma Gandhi*
13. Ananya Barua: *Problem of Mental Content in the Philosophy of David Chalmers and Zen Buddhism*
14. Naresh Kumar Ambastha: *Historical Process and Social Change: Marx and Gandhi*

March 07, 2010, Time 4:30 p.m. to 6:30 p.m.

BUDDHISM

Venue: Committee Room, School of Life Sciences

**Chair:** Sergei Chugrov and Kalpakam Sankaranarayan

*Rapporteur:* Shikha Jha

**Speakers**

1. San Tun: *The concept of Man in Buddhist Philosophy*
2. Baliram Shukla: *Refutation of Apohavada Theology*
3. Debika Saha: *Reflections on the Concept of Suffering: Buddhist and Post-modernist Perspective*
4. Ananda Mishra: *Sunyata: Being or Nothingness*
5. C.D. Sebastian: *Sunyata and Complementarily: Linguistic Extrapolation in Madhyamika Buddhism and Quantum Physics*

6. Ajmer Singh Kajal: *Philosophy of Buddhism and Dalit Literature in Hindi*
7. Mathew Varghese: *Philosophy after Reason and Faith- Discerning the Techniques of Denials and Deny-denials*
8. A. Savitri: *The concept of Knowledge in Buddhist Philosophy*
9. D. Rathesh: *Morality as the Essence of Dhamma*
10. Kuheli Biswas: *Is Nagarjuna a Philosophical Sadist?*
11. M. Susithra: *Prasanga: Methodless Method of Nagarjuna*
12. Hare Ram Tripathy: *Buddhist Tradition and Culture*
13. Anil Kumar Tewari: *The Apoha Understanding of a Negative Expression*
14. Santosh I. Raut: *Buddhist Philosophy: An Answer to the Problem of Self and Culture*
15. Garima Goswamy: *Sukha is not Dukha according to Early Buddhism: Evidence from the early Buddhist Text Digh Nikaya*
16. Rajesh Ranjan Tiwari: *Religious Tolerance in Buddhism*
17. Malaviya Chintamani: *Rational Thinking in Buddha's Philosophy*

March 07, 2010 **Time 4:30 p.m. to 6:30 p.m.**

**JAINISM**

**Venue:** Committee Room I, Sanskrit Centre

**Chair:** Sohan Raj Tatter and Samani Riju Prajna

*Rapporteur:* Muzaffar Karim

### **Speakers**

1. Jatinder Kumar: *The Social Issues: Philosophical Dimensions of Jainism and National Integration*
2. Samani Aagam Prajna: *Jainism Vis-à-vis Existential Humanism (in the context of anekantavada)*
3. S.P.Dubey : *Anekant – A complete philosophy*
4. Anil Kumar Sonkar: *Literature of Jain Tantrik Philosophy*
5. Samani Shreyas Pragya: *Rebirth in Jain perspective*
6. Kuldeep Kumar: *Eleven Pratimas of Jainism*
7. Anekant Kumar Jain: *Pravacansaara- An ancient Jain canonical Prakrit text of Philosophy*
8. Anil Dhar: *Anekant and its Social Application*
9. Samani Rohini Prajna: *Communication Problem and Nikshepavada In Jainism*
10. Samani Chaitanya Prajna: *Creation in Jainism*
11. Jaykumar Upadhye: *Prachin Prakrit Shatkhandaagam Sahitya ka ek Samkshipta Adhyayan*
12. Veersagar Jain: *A Brief Study of 'Tattvartha Sutra'*
13. Varsha Shah: *The Jaina doctrine of seven-fold view points with respect to Ahimsa (non-violence) in the present context*
14. Kokila H. Shah: *The Jain Philosophy of Soul, God and Consciousness*

15. Shanu Jain: *Samana Suttam – The Jaina Philosophical Literature*
16. Sapna Jain: *Jaina Theory of Reals*
17. Dayanand Bhargava: *Contribution of Acharya Mahaprajna to Jain Philosophy*

March 07, 2010 **Time 4:30 p.m. to 6:30 p.m.**  
VEDIC HINDUISM: RETROSPECT AND PROSPECTS  
**Venue:** Committee Room II, Sanskrit Centre

**Chair:** T.S. Rukmini and Shashiprabha Kumar

**Rapporteur:** R.K. Singh

**Speakers:**

1. S. Uma Devi: *Maya in Shankara's Advaita*
2. Parashuram Kar: *Metaphysical Study of Brahman and Atman in Upanishads: A Close Analysis*
3. Nabanarayan Bandopadhyay: *Philosophical Concept of Expiation in Vedic Ritual*
4. Rajjan Kumar: *Rta: Retrospect and Prospect*
5. C. Shivaraju: *Vedic Hinduism: Retrospect and Prospects*
6. Jawahar Lal: *Bharatiyadarshanon me Achara Mimamsa*
7. Smita Jha: *Vedantic Aspect of the Albigensian Philosophy: A Study of the Serpent and Rope*
8. Aparna Banerjee: *The Co-existence of Ahimsa and Killing within Vedic Hinduism*
9. Prabhakar Prasad: *Role of Mimamsa School in Vedic Tradition*
10. Abhijeet Joshi: *Advaita, the incentive of Life*
11. Purnendu Shekar: *Patanjali's Concept of Karma*
12. Chandra Shekar: *On Origin of Indian Philosophy*
13. Kiyokazu Okita: *A Bengali Vaishnava Contribution to Vedanta, Baladeva Vidyabhushana on the Word 'atha' in the Brahmasutra 1.1.1*
14. T.N. Achuta Rao: *'Deciding the Veda' - The Mystic Aspect of the Suktas*
15. Ramachandra Sharma: *Nyaya Advaita Vedantadarsanesu Mokshasvarupah*
16. Piyali Palit: *Concept of Samhita*

March 07, 2010 **Time 4:30 p.m. to 6:30 p.m.**  
SOCIAL ISSUES AND ASIAN EXPERIENCE  
**Venue:** Committee Room, School of Languages

**Chair:** Charles Muller and Manjulika Ghosh

**Rapporteur:** Preeti Ranjan

**Speakers:**

1. Manjulika Ghosh: *State-Society Relationship in Recent Indian Thought*
2. Manali Manoj Londhe: *Peace and Sustainability- Need of the Hour: A Bhagavad-Gita Perspective*
3. Abha Singh: *Social Justice in Buddhist Perspective*
4. Bhagat Oinam: *Distributive Justice and Ontology of Empowerment*

5. S. Gunasekar: *Humanistic Tendencies in the Thoughts of Periyar E. V. Ramasamy*
6. T. Seshasayee: *Vemana – The Awakener of the Masses*
7. B.R. Shanta Kumari: *Indian Philosophy of Politics*
8. Satyanarain Bharadwaj: *Jain Ethics and its Social Applications*
9. Savita Mishra: *Female Foeticide - A cruel act of humanity*
10. Pradeep Kumar Sinha: *Social Concern in Indian Philosophy*
11. Asanka Bulathwatta: *Carl Jung's "Mandala" Concept in Sri Lankan Society*
12. Debjani Mukharjee: *Do we need a different concept of social justice in India?*
13. Yedla Ravikumar: *Gandhian Society and Social Justice*
14. Sukla Chatterji & Sanghamitra Dasgupta: *Gender Inequality and Amartya Sen Participatory Development*
15. M. Prasada Rao: *Gandhi's Contribution to the Eradication of Untouchability*
16. Sudhanshu Shekhar: *Ambedkar on Social Justice*
17. Jagadish Patgiri: *Neo-Vaishnavism of Srimanta Sankardeva and His Social Philosophy*

March 07, 2010 **Time 4:30 p.m. to 6:30 p.m.**

**PSYCHOLOGY IN ASIAN TRADITION**

**Venue:** Lecture Room 112, School of Languages

**Chair:** Tong Shijun and P.R. Bhat

*Rapporteur:* Biju P. Koonathan

### **Speakers**

1. R.C. Pradhan: *Sri Aurobindo's Philosophy of Consciousness from Transition to Transformation*
2. Biju P. Koonathan: *Performativity vs Sthitaprajna - A Critique.*
3. V. Chandrashekar: *Thematic study of Yoga for an Understanding of Personality.*
4. L.Vijai: *Revisiting the Vedas in the Light of the Yogic Experiences of Sri Aurobindo*
5. C.M. Shimi: *Non-Local conscious and Future Epistemics*
6. Prahlad Singh Shekhawat: *Hindu View of Authentic Happiness*
7. Preeti Bala Sharma: *The Concept and Conflict of Freudian Philosophy in William Inge's Loss of Roses and Natural Affection*
8. Anuradha Pathak: *The form of Consciousness in Vedic Philosophy*
9. Manisha Srivastava: *Concept of Super-mind: Sri Aurobindo*
10. Sharda Kusum: *Concept of the Religious Mind According to J. Krishnamurti*
11. Varun Kumar Tripathi: *Reason vs. Intuition: The Status of Indian Philosophy*
12. Ashok Nambiar: *Ethics of the 'Other'*

March 07, 2010 **Time 4:30 p.m. to 6:30 p.m.**

**PSYCHOLOGY IN ASIAN TRADITION**

**Venue:** Lecture Room 112, School of Languages

**Chair:** A. Kanthamani and Chirapat Prapandvidya

*Rapporteur:* D.K. Kar

**Speakers**

1. P.K. Sasidharan: *The Body-Mind in Kalarividya- A Case against Performance Paradigm*
2. Narayan Lal Kachara: *Philosophy of Mind- A Jain Perspective*
3. Pankaj Srivastava: *Interface of Subjective and Objective Approach to Consciousness: A Buddhist Perspective*
4. Namita Das: *Consciousness in Yogacara Buddhism*
5. Samani Ramaniyapragya: *Concept of Mind and Dream in Jainism*
6. Ranjan K. Panda: *The Concept of Sakshin: A Reflection on the notion of Person in Indian Philosophy*
7. Monica Prabhakar: *A Structural Account of Happiness in Confucius, Aristotle and Nagarjuna*
8. Rajkishore Nath: *Intelligence without Mind*
9. Kanthamani: *Some Doubts about the Indian Advances in Consciousness Studies*
10. Shobha: *Personality and Yoga*
11. Subasini Barik: *The Need for Reflective Self-evaluator in Current Scenario*

March 07, 2010 **Time 4:30 p.m. to 6:30 p.m.**

PHILOSOPHY AND ASIAN CULTURE (ART, AESTHETICS AND LITERATURE)

**Venue:** Lecture room, Sanskrit Centre

**Chair:** Ranjan K. Ghosh and C.S. Radhakrishnan

*Rapporteur:* Puja Rai

**Speakers**

1. Raghunath Ghosh: *The Concept of Culture - An Indian Perspective*
2. Alka Saharan: *Cultural Relations and Cultural Philosophy of South Asia and India in the Wake of Globalization.*
3. Zainura Rysaliev: *The Changing Cultural Concept of Space and Time in Kyrgyz Perception: Some Reflections*
4. C.S Radhakrishnan: *The Role of Figures of Speech in Upanisadic Language*
5. Ratikanta Panda: *Indian Culture: A Critical Study in Hind Swaraj*
6. Laxmikanta Padhi: *Holism From Indian Perspective: An Attempt for An Ethics of Responsibility*
7. X.P. Mao: *Philosophy and Culture- Asian and Non-Asian*
8. Puja Rai: *Philosophical Basis of Asian Culture with special Reference to India*
9. G.A. Ganshyam: *The Influence of Non- Sectarian Universal Spiritual Philosophy Of Bhagvadgita on Arun Joshi's Novel*
10. Afzal Farooq: *Taslina Nasrin's Philosophy of Culture as reflected in Nimantran, Aparpakkha and Shodh*
11. Subhash Phogat: *Origin of Rasa – A Philosophical Appraisal*

12. Jai Singh: *Concept of Pratibhā in Indian Speculative Tradition – With Special Reference to Bharṭṛhari*
13. Shivani Sharma Angiras: *Sattva – An Element of Luminosity in Aesthetic Experience*
14. Amandeep Singh: *The Concept of Abhinaya (acting in Natyashastra)*

# Sectional Meetings

## March 08, 2010

### DAY THREE

March 08, 2010 Time 4:30 p.m. to 6:30 p.m.

PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES

Venue: Auditorium SSS-I

Chair: Ghazala Irfan and Ramarao Pappu

Rapporteur: Muzaffar Karim

#### Speakers:

1. Mrityunjay Kumar: *Terrorism in India*
2. Sankalita Ghosh: *Sources of Rabindranth Tagore's Philosophical Thought*
3. Prabal Ray Choudhury: *Roots of Satyagraha in Indian Tradition*
4. T. Sriramachandramurthy: *How to Take Indian Philosophy Forward*
5. Vedika Mati Hirudoyal: *The Ethos of Vedic Hinduism in a Foreign Land: Experiments from Mauritius*
6. P.M. Saneesh: *Gandhi's Panacea to Contemporary Crisis*
7. Muzaffar Karim: *Consumerism: A Social Change*
8. Elina Silina: *Eurasia in the Context of Global Transformations*
9. Rhyddhi Chakraborty and Chanda Chakraborty: *Indian National Pandemic Strategy: Should it be Individualistic or Relational*
10. Mantin Mani Borah: *Terrorism-A Convoluting Identity*
11. Nishant Kumar: *The Concept of 'Liberty' in Modern Indian Philosophical Thought: Redefining the Ideals of Advaita*
12. Subhash Chandra Das: *Buddhist Faith and Practices in Modern Odisha*
13. Nazgul Abalova: *Kyrgyzstan Today: Understanding Cultural Heritage of People and Globalisation*

March 08, 2010 Time 4:30 p.m. to 6:30 p.m.

COMPARATIVE PHILOSOPHY IN ASIA

Venue: Committee Room, Centre for Philosophy SSS-I

Chair: S. Uma Devi and Gazala Irfan

Rapporteur: Kabita Das

#### Speakers:

1. Thomas W. Simon: *Ethnic, Political, and Religious Identities - Malaysian Indians, Indian Malaysians*
2. Kevin W. Gray: *Social Norms and Rawls: A Problem for Political Philosophy*
3. Nandita Bagchi: *A Comparative Analysis of Indian and Western Epistemological Values*

4. Muhammad Maroof Shah: *An Appraisal of Perennialist Approach to Comparative Philosophy*
5. Michael S. Russo: *Roads to the Enchanted Kingdom: A Metaphysical approach to Comparative Religious Philosophy*
6. John T. Giordano: *Threads of Eclecticism and Philosophy*
7. P. Vinay: *Criticism of Subjective Idealism in Vedanta Schools and Occidental Philosophy- A Comparative Appraisal*
8. Roymon Christuraj: *Approaches to Reality: Shankara versus Kant*
9. Nataliya Kanaeva: *The Contribution of Bimal Krishna Matilal to the new Paradigm of Comparative Philosophy and Comparative Logic*
10. Ritumoni Nath: *Western Impact on Asian Philosophy*
11. Mariano Iturbe: *Knowledge of the Supreme Being in Ramanuja and Aquinas: A Comparative Study*
12. Shahid Rasool and Sanaula Mir: *Comparative Study of Visistadvaita Vedanta and Wahdat –ul-shuhud*

March 08, 2010 **Time 4:30 p.m. to 6:30 p.m.**

COMPARATIVE PHILOSOPHY IN ASIA

**Venue:** Class Room, Centre for Philosophy, SSS -I

**Chair:** Abdul Sattar and Samini Chaitanya Prajna

*Rapporteur:* Saurabh Todariya

**Speakers:**

1. V. Venkatarao: *Keith's Interpretation of Upanishads*
2. Lakshmi Kant Vimal: *Sankara and Ramanuja on Purusa in Bhagavadgita*
3. Ramanath Jha: *Exploring Parallels between the Philosophy of Vedopanishad and Taoism*
4. Kamayani Sharma: *Patikkasamuppada, Anattavada and Mrs Dalloway's Dinner Party - How Virginia Wolf's Work Survives Buddhist Interpretation*
5. Theodor Ithamar: *Rabindranth Tagore's Philosophy of Action and Chinese Thought- Comparative Reflections*
6. Samani Chaitanyaprajna: *Phenomenology and Jain Philosophy-A Comparative Study*
7. Hari Ram Mishra: *Concept of Rebirth in Vedic, Avestan and Buddhist Thought*
8. N. Krishnaswamy: *Was Mahavira a postmodernist?*
9. S. Abdul Sattar and S. Haseena Begum: *Interreligious Dialogue, Gandhian Approach*
10. Tathagata Biswas: *Science, Spiritualism and Philosophy: A Study of the Debate between Sri Aurobindo Ghosh and Krishna Chandra Bhattacharya*
11. Alok Tandon: *Buddhism and Marxism: Foes or Allies?*
12. Sanjib Kumar Sharma: *John Keats and Indian Philosophical Thought*
13. Lily Biswas: *Eternal India and Sri Ramakrishna*
14. Asha Bhandari: *Human Rights: Jainism and Global Society*

March 08, 2010 **Time 4:30 p.m. to 6:30 p.m.**

**BUDDHISM**

**Venue:** Committee Room, School of Life Sciences

**Chair:** Asanga Tilakratne and H.S. Prasad

**Rapporteur:** Shikha Jha

**Speakers;**

1. P.J. Sunnhy: *Ecosophic Mysticism of Matsuo Basho*
2. Rupjyoti Dutta: *Concept of Karma in Buddhism*
3. Neetu Singh: *Vijnanavada School of Buddhist Thought*
4. V.K. Singh: *An Appraisal of Lam Tso Nam Sum*
5. Pramod Kumar: *Dinnaga on Sentence*
6. R. Chroat Punyaboon: *The Concept of Sufficient Economy: A Buddhist Interpretation*
7. Archana Kumari: *Buddhism in Non-materialism: A Critical Study*
8. Lev I. Titlin: *Discussion on the Notion of Atman in the Ninth Book of Abhidharmakosabhasyam of Vasubandhu*
9. Alexander Wynne: *Is There an Early Buddhist Philosophy*
10. Bakamoone Indaratana: *'Dream' Interpretation of Dream and Related Issues from a Buddhist Perspective*
11. Ratna Basu: *'Sunyapurana' : A Text of Sahajiya Buddhism of Bengal*
12. G.C. Nayak: *Sunyata Nirvana and Mahakaruna – An Assessment*
13. H.S. Prasad.: *Asian Philosophy – A Buddhist Paradigm of Interfaith Dialogue*

March 8, 2010 **Time 4:30 p.m. to 6:30 p.m.**

**VEDIC HINDUISM: RETROSPECT AND PROSPECTS**

**Venue;** Committee Room –I Sanskrit Centre

**Chair:** Lakshmi Tatacharya and K.H. Potter

**Rapporteur:** R.K Singh

**Speakers:**

1. T. Ganesan: *Advaita Refuted and Advaita Redefined*
2. Prashant: *Coherence into Six Schools of Indian Philosophy*
3. Bhupendra K. Rathor: *Asian Philosophy of Bhagavad Gita*
4. Carlos A. Yrigoyen: *Adi Shankaracharya: The Geo Strategy of a Vision or Vision of Geo Strategy*
5. Anindya Bandopadhyay: *Philosophical Roots of the Dharmasastra*
6. Pratap Nirbhay Singh: *Hinduism: A Way of Life*
7. Ravindra Kumar Das: *Philosophical Language of Sankara*
8. Vinod Kumari: *G. R Malkani's Interpretation of Advaita Vedanta*
9. Indu Pandey Khanduri: *The Metaphysical Strategy to Address Sufferings in Samkhya*
10. Purnendu Shekar: *Patanjali's Concept of Karma*
11. Bhavya: *The Exploration of Vedanta Philosophy in the Works of Vivekananda*
12. Urmila Chauhan: *Shrimad Bhagadvadgita and Asian Philosophy*

13. Satya Prakash Sharma: *Philosophy of Ramananda – Some Observations*
14. Bharti Jha: *Vedic Hinduism – Retrospect and Prospect*

March 8, 2010 **Time 4:30 p.m. to 6:30 p.m.**

PHILOSOPHY OF EDUCATION

**Venue:** Committee Room- II, Sanskrit Centre

**Chair:** Y.V. Satyanarayana and Vibha Chaturvedi

*Rapporteur:* Rajesh Singh

**Speakers:**

1. Samani Ritu prajna: *Upliftment of Society through Reformed System of Education*
2. Desh Raj Sirswal: *Philosophy and Values in School Education in India*
3. Manoj C. Shastri: *Right to Education With Reference to Vedas*
4. Punam Kumari: *Value based Education Through Yoga Darshan*
5. K.Victor Babu: *Rabindranath Tagore's view on Educational Philosophy*
6. N.Jemiah: *The Need of Global Education in the 21<sup>st</sup> Century*
7. G. Subhakar: *M.K. Gandhi's Philosophy of Values in Education*
8. Shalini: *The Importance of Yoga in Modern Education*
9. Desh Raj Sirswal: *Philosophy and Values in School Education of India*
10. Madhumita Mitra: *Children's Literature, Roles and Values, An Analysis in the light of Panchatantra*

March 08, 2010 **Time 4:30 p.m. to 6:30 p.m.**

PHILOSOPHY AND ASIAN CULTURE (ART, AESTHETICS AND LITERATURE)

**Venue:** Committee Room, SSS-I

**Chair:** K.S. Radhakrishnan and Yoshiya Makita

*Rapporteur:* Subasini Barik

**Speakers:**

1. Pradip Jyoti Mahanta: *The Dialogic Discourse between the Bhakti Philosophy and Expressive Art Forms of Assam: An Analysis*
2. Shamenaz Bano: *Existentialism as reflected in Bapsi Sidhwa's, An American Brat, and Tasleema Nasrin's, French Lover, (Forashi Premik)*
3. Dovran Berdiyev: *Philosophy and literature – Contributions to Philosophy and Literature*
4. Ranjana Saran: *Philosophy of Life and Death in the Poems of Sarojini Naidu*
5. Anshu Pandey: *The Impact of Social Philosophy and Faith in the Poetry of Swami Vivekananda.*
6. Ashu Tomar: *Philosophy of Life in Rabindranath Tagore's Gitanjali*
7. Parul Dave Mukerjee: *The Concept of Anukrti in Rasavada in Abhinavabharati*
8. J. Sreenivasa Murthy: *The Philosophy of Soham and Acting*
9. Rukshana Khan and G.A. Ghanshyam: *Existential Philosophy and Feminism in Bapsi Sidhwa's Novels*

10. Priyadarshi Patnaik: *The Iconology of Silence: Analysing Zen Ox-Herding Pictures through Indian Aesthetics*
11. Buliga Irina: *The Land of the Rising Sun and the Land of the Setting Sun. India in the German Literature of Premodernism and Modernism*
12. Deepa Nag Haskar: *Tagore's Dance Drama Synaesthetic Metaphor for Ethical Thought*
13. Preeti Ghosh and Ranjan K. Ghosh: *Indian Aesthetics and Art: A Perspective on its Conceptual Framework*

March 08, 2010 **Time 4:30 p.m. to 6:30 p.m.**  
**SOCIAL ISSUES AND ASIAN EXPERIENCE**  
**Venue:** Committee Room, School of Languages

**Chair:** Kala Acharya and R. Gopalakrishnan

*Rapporteur :* Puja Rai

**Speakers:**

1. Saral Jinghran: *Humanism in India and Japanese Thought-Indian Metaphysics Transformed into a Practical Ethics of 'Kosei' in Japan*
2. G. Kavitha: *Articles on Fundamental Rights: Philosophical Reflections*
3. S. Balakrishnan: *The Conceptual Tools of Ambedkar and Antonio Gramsci Towards Reconstruction of Civil Society*
4. Amit Kumar Singh: *Human Welfare in Bhagvad Gita*
5. T. Kajendran: *Srinarayanaguru's Social Philosophy*
6. R.R. Ghosh: *Social Change in India – Social Values*
7. Abhishek Kumar: *Gandhian Concept of Trusteeship: An Indian Response to the Concept of Private Property*
8. Kuldeep Kumar: *Euthanasia- A Philosophical Enquiry*
9. Madhubala: *Euthanasia: An Ethical Dispute*
10. Madhuchhanda Bhattacharya: *The Status of Women in Hinduism*
11. Anil Kumar Singh: *Philosophical Approach to Women- Empowerment*
12. Le Minh Duc: *Status of Women in Pure Land Buddhism*

March 08, 2010 **Time 4:30 p.m. to 6:30 p.m.**  
**SOCIAL ISSUES AND ASIAN EXPERIENCE**  
**Venue:** Room No. 112, School of Languages

**Chair:** Raghunath Ghosh and Leela Pradhan

*Rapporteur:* Anil Kumar

**Speakers:**

1. Shaillesh Kumar Singh: *Women's Access to Religious Training in Original Buddhism*
2. Shubhra: *Quality of Life of Women in Life in Slums: A Philosophical Analysis*
3. K.R. Rajani: *Women, the Finest Creation of God: A Dialogue with Reference to Holy Bible*

4. Smita Agarwal: *Understanding Philosophy of Humiliation: Indian Women's Perspective*
5. Shukla Chatterji & Santhamitra Dasgupta: *Gender Inequality and Amartya Sen*
6. Lalita Krishnaswamy: *Women and Jainism*
7. Anil Kumar: *Rethinking Secularism: Ideals and Practice*
8. Jayabharati Reddi & Ravikumar Yedla: *Gandhian Society and Social Justice*
9. Rajendra Prasad: *Role of Internet in Unifying Global Society*
10. R. Aruna: *Honour killing-A Philosophical Analysis of human dignity*
11. Ameeta Jaiswal: *Euthanasia: The Ethical Perspective of Doctors in Bihar*
12. Raj Verma Sinha: *Female Foeticide in India: An Ethico Philosophical-Perspective*

March 08, 2010 **Time 4:30 p.m. to 6:30 p.m.**

**PHILOSOPHY OF RELIGION**

**Venue:** Lecture Room, Sanskrit Centre

**Chair:** Shukla Mukherjee and Geeta Mehta

*Rapporteur:* R.K. Singh

**Speakers:**

1. M.A. Jaliha: *The Concept of God in Lingayata (Virasaiva) Philosophy/ Religion*
2. S. Omana: *Philosophy of Religion according to Narayana Guru*
3. P. Chinnaiah: *Jiddu Krishnamurti on Meditation*
4. K.S. Kannan: *The Concept of Guru with reference to Shri Ramana Maharshi*
5. S. Saravanan: *The Nature of 'Being' in Saiva Siddhanta*
6. Preetam Ghoshal: *Acintyabhedabhedavada- A Review of the Theory of the Relation between the Jiva and the Brahman in the Gaudiya Vaisnava Tradition*
7. Radharani. P.: *Post Modern trends in Hinduism*
8. Ajay Pujari : *Philosophical aspects in the Funeral Rites (Antyesti)*
9. Gargi Bhattacharaya: *The Sacrifice within - The Pranagnihotropanisad*
10. Debashis Ghosh: *Philosophizing socio-religious practices: A study of Mangala-vāda*
11. S. Karthikeyan: *The Concept of Mukti in Saiva Siddhanta Philosophy*
12. Mohammad Habibur Rahman: *Islam and Sufism in Bangladesh*
13. Adityakumar Gupta: *Language and Living Religions of the World*
14. V. Vidya: *Socio Cultural Dimensions of Devotion*
15. Geeta Mehta: *The Changing face of Philosophy of Religion in Contemporary India*

# Sectional Meetings

March 9, 2010

## DAY FOUR

March 9, 2010 Time 2:30 p.m. to 4:30 p.m.

ASIAN PHILOSOPHY OF VALUES

Venue: Auditorium SSS-I

**Chair:** Alex Wyne and Stephen Chundamthadam *Rapporteur:* Rajesh Kumar

### Speakers:

1. P. Srinivasa Rao: *What Was, Is and Should be of Values in India*
2. Ganesh P. Das: *Eternal Ideas of the Bhagavadgita for Peace and Progress in the World*
3. Samani Satya Prajna: *Philosophy of Value - Jain Perspective - Theory and Practice*
4. A. Arivazhagan: *Axiological Analysis of Human Values in the Light of Advaita Vedanta*
5. Rajesh Kumar: *Capability, Virtue and Duty*
6. Jayanti Jagdeb: *Humanism of Vivekananda*
7. Neelima Kumari: *Asian Values and Universal Concepts of Human Rights*
8. Laxmi Samineni: *Human Values in Life, for Life*
9. Sunanda Y. Shastri: *Philosophy Behind the Sin and Merit In Ancient Legal Texts*
10. Jayadev Sahoo: *The significance of Ethical Values in Business*
11. S. Sabina: *Sanctity of Human Life – A Philosophical View*
12. Nibedita Priyadarshini Jena: *Ethical Problems: Animal Welfare and Animal Rights*
13. Y.V. Satyanarayana: *The Doctrine of Purusharthas: A Critical Analysis*
14. Deep Narain Yadav: *Determinants of Human Nature and the Moral Principles*

March 9, 2010 Time 2:30 p.m. to 4:30 p.m.

ASIAN PHILOSOPHY OF VALUES

Venue: Committee Room, SSS-I

**Chair:** Amitav Gupta and N.K. Ambastha

*Rapporteur:* Saurabh Todariya

### Speakers:

1. Milan Khangamcha: *Re-contextualising of Indian Values*
2. Ashok Nanotkar: *Ethics of the 'Other'*
3. Sunita Atal : *Ethical Study of Monosyllabic Words in the Principal Upanisads*
4. Laxmikant Panda: *An Attempt for an Ethics of Responsibility*
5. Gargi Jain: *The Concept of Forgiveness in Indian Thought*
6. Sumit Nandan: *Art and Morality*

7. Luba. B. Karelova: *The Doctrine of Houon (Repaying the debts of Gratitude in Japanese Buddhist and its role in Labour Ethics Formation)*
8. Saurabh Aggarwal & Vineet Sahu: *Life and the Game*
9. Gauranga Ch Behera: *Purusarthas: The Indian Scheme of Values*
10. Sunanda Y. Shastri: *Philosophy behind Sin and Merit in Ancient Legal Texts*
11. Laxmikant Panda: *An Attempt for an Ethics of Responsibility*
12. Gargi Jain: *The Concept of Forgiveness in Indian Thought*

March 09, 2010, **Time 2:30 p.m. to 4:30 p.m.**

**PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES**

**Venue:** Committee Room, Centre for Philosophy, SSS-I

**Chair:** R.C. Pradhan and Victoria Lysenko

*Rapporteur:* Muzaffar Karim

**Speakers:**

1. Vineet Sahu: *Moral Theorizing in India*
2. M. Jyoti Mani: *A Philosophical Analysis of Media Culture in India*
3. Babu K. John: *Degrading Ethical Values of Media – A Philosophical Dimension*
4. Gautam Kumar Sinha: *Some Reflections on the Concept of Universal Religion*
5. Ashok Kumar Singh & Sucheta Dubey: *Buddhism – Tradition, History and Philosophical Relevance of Buddhism for World Peace*
6. Sureswar Meher: *Brahmakumaris Dynamic Exposition on “Sat-Cit-ananda”*
7. Shijun Tong: *Risk Society and the Chinese Wisdom*
8. Sushim Dubey: *Status and Study of Philosophy in Indian and Asian Countries*
9. Sankalika Ghosh: *Sources of Rabindranth Tagore’s Philosophical Thought*
10. Tapati Chakravartty: *Need of Religious Harmony in the multi-religious Society*
11. Rajesh K. Chaurasia: *J.Krishnamurti: Freedom and Action.*
12. Vijay Tankha: *Plato’s Dharma*
13. R.C. Sinha: *Historical Process and Social Development: A Postmodern Perspective*

March 09, 2010, **Time 2:30 p.m. to 4:30 p.m.**

**PHILOSOPHY IN ASIA: CONTEMPORARY ISSUES**

**Venue:** Class Room, Centre for Philosophy SSS-I

**Chair:** G.C. Nayak and San Tun

*Rapporteur:* Santosh Raut

**Speakers:**

1. G. Mishra: *Asian Philosophy: Identity and Diversity*
2. Yamini Sahay: *Vedic Hinduism: Its Relevance to Liberal Democratic Multicultural Global Ethics for a Global Society*
3. Prashant Shukla: *Various Formulations of Religious Plurality: A Critical Discussion of the NEO-Hindu Position*
4. S.N. Sukumar: *The Relevance of Swami Vivekananda’s Philosophy of Religion to the troubled Modern World*

5. Paulina Rivero Weber: *Daoism in Latinamerica*
6. George Edwin: *Cosmopolitanism: A Philosophical Challenge in Asian Context*
7. Kainat: Iqbal: *The Quintessential Asian Philosopher*
8. Yogesh Kumar Jain: *Origin and Development of Anekantavada, Theory of Non-Absolutism*
9. Rashmi Ranjan Jena: *Promotion of Global Peace with the Doctrines of Mahatma Gandhi*
10. Yoshiya Makita: *Inventing Asian Self in Modernity*
11. Garimamani Tripathi : *Hedermass Discourse Model And Human Rights*

March 9, 2010 **Time 2:30 p.m. to 4:30 p.m.**

**PHILOSOPHY AND POLITICS IN ASIA**

**Venue:** Committee Room, School of Life Sciences

**Chair:** G.P. Das and Leela Pradhan

*Rapporteur:* Pooja Rai

**Speakers:**

1. Faisal Ahmed and Uma Shankar Singh: *The Geopolitical Philosophy of Emergent Asia*
2. Srinivasa Rao: *Philosophy by Consensus: A New Method*
3. Bindu Puri: *Swaraj and Satyagraha in Gandhi*
4. Lallan Singh Baghel: *Re-thinking 'Political Resistance' in the Times of War, Democracy and Globalization in Asia*
5. Arun Narayan Bhandari: *The Half Life of Global Village*
6. Ambuj Sharma: *Re-regarding Hind Swaraj in the Times of War, Democracy and Globalization*
7. Reetu Jaiswal: *Tagore's Critique of Nationalism and its Comparison with Gandhi's Critique of Modernity.*
8. Uday Kumthekar: *Charvak/Lokayat - A Reconsideration of Ancient Indian Materialism*
9. Avani Sabade: *Carvaka - The Consistent Rebel*
10. Purna Chandra Mahapatra : *Jagannath – Symbol of Globalization*
11. Dinesh Kumar & Himanshu Shekar Singh: *Gandhi on Democracy*
12. Probal Ray Choudhury: *Roots of Satyagraha in Indian Tradition*

March 9, 2010 **Time 2:30 p.m. to 4:30 p.m.**

**PHILOSOPHY OF RELIGION**

**Venue:** Room No.112 School of Language

**Chair:** Priyavrat Shukla and Ramjee Singh

*Rapporteur:* Preeti Ranjan

**Speakers:**

1. M. Radhakrishnan: *The Triple Pillars of Saivägamic Philosophy (A Study based on some of the patalas of Kämikägama – pürvabhäga)*

2. G. Jayamanikya Shastri: *The Characteristic Indian Approach to Religion As Reflected in Nyaya*
3. Prahlad Priya: *On Uniqueness of Gaudiya Vaishnava Philosophy*
4. B.P.S. Kalyani: *Upavasa in Hindu Tradition*
5. Mohammad Raayat Jahromi: *The Relation of Determinism and Libertarianism to Evil*
6. Gautam Kalotra: *Religious Experience (Peak) Philosophical Dimensions*
7. Jyoti Singh: *Concept of OM in Japan.*
8. Karuna Sharma: *Philosophy, Religion and Science*
9. Sebastain Velassery: *Christianity as the Abrahamic Faith : Re Discovering the Meaning of Metanoia*
10. Dilip Charan: *Philosophy of Yajnavalkya as depicted in Narmadashankara Hind Tattvajnano*
11. Jagdish Patgiri: *Neo Vaishnavism of Srimanta Shankaradeva and His Social Philosophy*
12. Priyavrat Shukla: *Ananda as Ultimate Value or a State of Being- The Sivagamic Perspective*
13. Abdol Hossein Khosropanah: *Analysis of Religion in Philosophy of Religion.*
14. Gitanjali Bora: *Humanistic Religion: A Comparative Study of William James and Swami Vivekananda*

March 9, 2010 Time 2:30 p.m. to 4:30 p.m.

PHILOSOPHY OF RELIGION

Venue: Sanskrit Centre Class Room

Chair: Piyali Palit and P.S. Shekawat

Rapporteur: Preeti Ranjan

Speaker:

1. Mary G. Anand.: Truth and Belief – A Philosophical Study of Christian Religion
2. Qasem Akhavan Nabavi: Images of God In view exalted theosophy
3. M. Shahul Hameed: The Spiritual Stations of Sufis
4. Nilambari Mishra: Understanding ‘Jihad’ in the light of the Quran
5. Muzaffar Ali: Isla Modernity and Concept of Sacrifice: Critical Philosophical Reflections
6. Seyyed Mohammed Khameni: Contribution of Iranian and Islamic Philosophy to the World Philosophy
7. Aditya Kumar Gupta: Language and Living Religions of the World.
8. Pinky Yadav: Saivism of the Sivapurana
9. C.V. Babu: The Concept of ‘Brahmanishchayam’, the will of Brahman in the Philosophy of Navajyotisree Karunakaraguru
10. K.K. Singh: Science, Religion and Philosophy
11. J.S. Dubey: *Understating Religious Language*
12. Vladimir Kosotenko: Religions and Nature of Central Asia

March 09, 2010 **Time 2:30 p.m. to 4:30 p.m.**  
PHILOSOPHY OF SCIENCE  
**Venue:** Committee Room, School of Language

**Chair:** Sumei Cheng and A.V. Afonso

*Rapporteur:* Shikha Jha

**Speakers:**

1. Neelima Sinha: *Atomic Theory of Nyaya-vaishesika and its contribution to Modern Physics*
2. Sumei Cheng: *A Contextual View of Science*
3. Mananand Jha: *Paramanu Theory of Nyaya-Vaisheshika*
4. Archana P. Kale: *Biopesticides for Sustainable Development*
5. Kulwinder Singh: *Indian Philosophy of Science - A Reflection*
6. Baleshwar Prasad Yadav: *The Upanisadic Cosmogony: An Inquiry into Indian Philosophy of Science*
7. P. Ligitha: *Paradigms and Normal Science, A Study based on Thomas Kuhn*
8. Stanislav Rykov: *The Problem of Methodological Foundations of Classical Chinese Philosophy in Modern Russian Sinology*
9. Johnson Kuruvila: *Realism and Anti-realism in the Philosophy of Science: A Study based on Vas Vanfrassen and Arthurfine*
10. Sujata Tripathi: *The Philosophical Concept in Ayurveda with special Reference to Charaka Samhita.*
11. Shikha Jha : *Sankhya and Charles Darwin's Theory of Evolution*
12. S. Sabina: *Sanctity of Human Life: A Philosophic View*
13. Ghanshyam Das: *A Scientific Study of Jiva-Ajiva in Jain Scripture and Nature of life as depicted by Western Biologists – How far is a non-material substance helpful despite this fact that biology fails to create a life cell*

March 09, 2010 **Time 2:30 p.m. to 4:30 p.m.**  
VEDIC HINDUISM: RETROSPECT AND PROSPECTS  
**Venue:** Committee Room- I Sanskrit Centre

**Chair:** K. Srinivas and G.C. Tripathi

*Rapporteur:* Kabita Das

**Speakers:**

1. Enakshi Mitra: *Karma-Yoga and Yudhishtira – In a Non-Foundational Backdrop*
2. T.K. Parthasarathy: *Transcendence and Immanence in Visishtadvaita Philosophy*
3. Ravindrakumar Das: *Philosophical Language of Sankara*
4. Saugata Mukherjee: *Theory of Speech- From the Veda to Tantra*
5. A. Rajani: *Yoga Voyage from Antiquity to Modernity*
6. P.S. Roodrumun: *The Universal Appeal of the Vedas*
7. Leela Pradhan: *Formation of Schools of Philosophy*

8. Karunananda Mukhopadhyaya : *The Nature of Reality in Advaitavedanata Philosophy*
9. Sujata V. Raju: *A Study of the three states of Consciousness in Advaita Vedanta (with special reference to Mandukya Karika)*
10. Uma Nambiar: *Femine Conceptualization of Nature: A Vedic Perspective*
11. George Panthanmackel: *Metaphysics (Tadekasastra) as a Science of the Coming and Going of Tadekam*
12. S. Sudharsanan: *The Doctrine of Surrender in the Philosophy of Ramanuja*
13. Kedar Prasad Paroha: *Regional Tradition of Philosophy Ramanuj Ka Bhakti Siddhanth*

March 09, 2010 **Time 2:30 p.m. to 4:30 p.m.**

**PHILOSOPHY OF ENVIRONMENT**

**Venue:** Committee Room- II, Sanskrit Centre

**Chair:** Saral Jhingran and Vladimir Sukhlev

**Rapporteur:** R.K Singh

**Speakers:**

1. S. K. Maharana: *Climate Change Few Philosophical Responses from Bhagavad Gitā*
2. Santosh Kumar Pal: *Ecosophy-J*
3. I. Gede Suwantana: *Deep Ecology's Spiritual Turn and Balinese Ecosophy of Tri Hita Karana*
4. Khangembam Romesh Singh: *Intrinsic Value: A Philosophically Challenging Inquiry in Environmental Ethics*
5. Samani Riju Prajna: *Environmental Care - A Jain Perspective*
6. Samani Shashi Prajna: *The Environmental and Ecological Teaching of Tirthankara Mahavira*
7. Nibedita Priyadarshini Jena: *Ethical Problems: Animal Welfare and Animal Rights*
8. Mukesh Kumar Chorasias: *The Right of Safe Environment*
9. Prashant Ojha: *Paryawaran Darshan Me Sandehewad Prawaati*
10. Nitu Kumari: *Contemporary Environmental Pollution-Vis-à-vis-Vedic Concept of A Livable Earth*
11. Hemant Namdeo: *Environmental Philosophy - An Analytical study in the context of The Asian Views*
12. Pooja Sharma: *Jain Monasticism – Steward of Environment.*
13. Vedavalli Naryanan: *Environmental Conservation : Visions of Vedanta Desika – A Poet Philosopher*